**Alberta Dressage Association**

Please print ***clearly***

[www.albertadressage.com](http://www.albertadressage.com)

**Medal Award Program**

Submission Form Submission Form

**Level of Award (check one):**

|  |  |
| --- | --- |
| **Rider Performance** |  |
| **Bronze** |  |
| **Silver** |  |
| **Gold** |  |
| **Platinum** |  |

**A copy of the tests must accompany Submission Form in order to validates scores.**

|  |
| --- |
| **Information Rider** |
| First Name  | Last Name | AEF Number #  |
| Address | e-mail | EC Sport Licence # |
| City, Province | Postal Code | Phone |
| ADA Area Group |

|  |
| --- |
| **Show Information** |
| **Date** | **Show** | **Judge(s)** | **Level/Test** | **Division****(AA,Open,JR,YR)** | **Score (%)** |
|  |  |  |  |  |  |
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**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF RIDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***\*\* Unsigned forms will be returned unprocessed.***

***Surface Mail to:* ADA Awards Committee c/o Lorraine Hill**

or **273146 Lochend Road, Rocky View County, Alberta T4C 2Z8**

***Scan and Email to*:** ADA Awards Committee at: ada@albertadressage.com